

## Assessment: MIT Application: Part II: Nikole Kirk

Raw Score for this Application: 4 out of 13 - 30.7692307692%

Q1. First Name, Last Name

**First Name:****Last Name:**

Q2. Have you completed Foundations in Christianity at Word of Faith?

Yes

No

Q3. Have you completed Foundations in Priesthood at Word of Faith?

Yes

No

Q4. Have you ever been ordained or licensed as a pastor or minister?

Yes

No

Q5. By what governing body are you currently licensed and/or ordained?

N/A

Q6. Are you seeking licensing and/or ordination from MIT?

Yes

No

Q7. Do you have a personal/ministry website? If so, please provide the web address. (Example: <http://www.me.com>)

N/A

Q8. Do you have a Twitter account? If so, please provide it below. (<http://www.twitter.com/yourtwittername>)

N/A

Q9. Do you have a Facebook account? If so, please provide it below. (<http://www.facebook.com/username>)<http://facebook.com/niccikirk>Q10. Do you have a LinkedIn account? If so, please provide it below. (<http://www.linkedin.com/username>)

N/A

Q11. Do you have access to a computer for the completion of the MIT coursework?

Yes

No

Q12. Highest level of education?

Bachelor Degree

Q13. Name, Location, and Years attended. (High School - College) (From: MM/YYYY-To: MM/YYYY)

| SCHOOL'S NAME                         | SCHOOL'S CITY, STATE                | FROM:                             | TO:                               | FIELD OF STUDY: | DEGREE/DIPLOMA:                 |
|---------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|-----------------|---------------------------------|
| 1 - Carroll High School               | City: Monroe<br>State:<br>Diploma   | Month: 8<br>Day: 15<br>Year: 1988 | Month: 5<br>Day: 20<br>Year: 1992 | 1992            | High School Diploma<br>LA       |
| 2 - University of Louisiana at Monroe | City: Monroe<br>State:<br>A.S.      | Month: 8<br>Day: 20<br>Year: 1992 | Month: 5<br>Day: 30<br>Year: 1996 | 1996            | Office Information System<br>LA |
| 3 - Mercer University                 | City: Atlanta<br>State:<br>B.S.S.S. | Month: 8<br>Day: 16<br>Year: 2004 | Month: 5<br>Day: 19<br>Year: 2010 | 2010            | Human Services<br>GA            |
| 4 -                                   | City:<br>State:                     | Month:<br>Day:<br>Year:           | Month:<br>Day:<br>Year:           |                 |                                 |
| 5 -                                   | City:<br>State:                     | Month:<br>Day:<br>Year:           | Month:<br>Day:<br>Year:           |                 |                                 |

| SCHOOL'S NAME | SCHOOL'S CITY, STATE | FROM:                   | TO:                     | FIELD OF STUDY: | DEGREE/DIPLOMA: |
|---------------|----------------------|-------------------------|-------------------------|-----------------|-----------------|
| 6 -           | City:<br>State:      | Month:<br>Day:<br>Year: | Month:<br>Day:<br>Year: |                 |                 |
| 7 -           | City:<br>State:      | Month:<br>Day:<br>Year: | Month:<br>Day:<br>Year: |                 |                 |
| 8 -           | City:<br>State:      | Month:<br>Day:<br>Year: | Month:<br>Day:<br>Year: |                 |                 |
| 9 -           | City:<br>State:      | Month:<br>Day:<br>Year: | Month:<br>Day:<br>Year: |                 |                 |
| 10 -          | City:<br>State:      | Month:<br>Day:<br>Year: | Month:<br>Day:<br>Year: |                 |                 |

Q14. Do you have any licenses and/or certifications? (List Name, Date Certified, Expiration for each.)

| NAME OF CERTIFICATION | DATE CERTIFIED/LICENSED: | EXPIRATION (IF APPLICABLE): |
|-----------------------|--------------------------|-----------------------------|
|-----------------------|--------------------------|-----------------------------|

Q15. Have you ever worked for the armed forces?

Yes  
No

Q16. If you answered yes to question #14, in which branch did you serve? (Ex. AIR FORCE, ARMY, NAVY, MARINES, COAST GUARD, NATIONAL GUARD)

| NAME BRANCH OF SERVICE | HIGHEST RANK | DATE ENTERED:           | DATE DISCHARGED:        | TYPE OF DISCHARGED: | DD214 NUMBER: |
|------------------------|--------------|-------------------------|-------------------------|---------------------|---------------|
| 1 -                    |              | Month:<br>Day:<br>Year: | Month:<br>Day:<br>Year: |                     |               |

Q17. Describe your work history?

One or two jobs in the last five years  
 Three jobs in the last five years  
 Four or more jobs in the last five years  
 No job in the last five years because of retirement  
 No job in the last five years because of physical restrictions or mental illness  
 No job for other reasons

Q18. Work History: Please list the last 10 years.

| EMPLOYER'S NAME            | EMPLOYER'S CITY, STATE                | FROM:                             | TO:                               | JOB TITLE:                | SUPERVISOR'S NAME/PHONE NUMBER: | DESCRIBE YOUR WORK:                                        | REASON FOR LEAVING (IF APPLICABLE): |
|----------------------------|---------------------------------------|-----------------------------------|-----------------------------------|---------------------------|---------------------------------|------------------------------------------------------------|-------------------------------------|
| 61 - Family Functions, LLC | City:<br>Union City<br>State:<br>GA   | Month: 8<br>Day: 8<br>Year: 2012  | Month: 11<br>Day: 1<br>Year: 2014 | Executive Director        | E'Terica Rucks<br>404-767-5001  | Execute Company's vision, manage/supervise staff           | Laid Off                            |
| 62 - Wellstar Hospital     | City:<br>Douglasville<br>State:<br>GA | Month: 7<br>Day: 11<br>Year: 2011 | Month: 2<br>Day: 15<br>Year: 2012 | Patient Access Specialist | Sera<br>770-949-1500            | Register Patients                                          | Better Job                          |
| 63 - Yancey Bros. Co       | City:<br>Austell<br>State:<br>GA      | Month: 7<br>Day: 11<br>Year: 2004 | Month: 1<br>Day: 9<br>Year: 2009  | Training Coordinator      | Jim Larson<br>770-941-2300      | Assist with Training needs for Diesel Mechanics and Safety | Laid Off                            |